APPLICATION FOR PERMIT Serial No. 12618
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date Retu	of first receipt and filing in State Engineer's office SEP 8 1948 rned to applicant for correction APR 1 2 1949
Cour	ected application filed
	The undersigned John R. Allen Name of applicant
of	Lovelock , County of Pershing ,
Stat	e of <u>Nevada</u> , hereby make application for
perm	ission to appropriate the public waters of the State of Nevada, as
here	inafter stated. (If applicant is a corporation, give date and place
of i	acorporation.)
1.,	The source of the proposed appropriation is 3 springs located
	n tributary to Cornish Canyon of East Range
2.	The amount of water applied for islsecond-feet.
3 :	The water to be used for <u>Mining and milling of lead and sliver</u> Irrigation, power, mining, manufacturing, domestic, or other use
4.	The water is to be diverted from its source at the following point:
	ole to find section post. Approximately 11 miles east of Old
De Hui	scribe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated. nboldt Air Port, and 2½ miles South of New York Canyon.
	IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:
(a)	Number of acres to be irrigated is
(b)	Description of land to be irrigated
	be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
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	Continue
(c)	Use will begin about Jan 1 and end about Continue, of each year.
	F WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:
î (. å.)	Power to be developed is horsepower.
(e)	Place of use Tributary to Cornish Canyon East Range of Persing
, ,	county. I can find no legal subject of day o
(f)	Point of return of water to stream 3 springs located in tributary Describe in same manner as point of diversion
to	Cornish Canyon of East Range 11 miles east of Old Humboldt Air Port
(g)	State number and kinds of animals to be watered none
	Ton 1
(h)	Use will begin about Jan 1 and end about Continue, of each year.
(. i *)	Remarks Unable to locate this place on any State map or legal
3 1	sub-division

A finch pipe line Storeways which water to be considered, an active works which shows by the control of the co	The second second	DESCRIPTION	OF PROPOSED WORKS	
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